

PHOTO NO. 120 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY UR PROVINCE

AREA NO N SUBJECT BN4 988

S C I E N T I F I C R E S E A R C H

S H I P M I K H A I L L O M O N O S

O V A T N A P L E S , I T A L Y : N O T E

N E P T U N E A N D D O N - 2 R A D A R S .

4, 23, 30 25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20/23 May 67  | 4    | 2       | C     | 2            |                      |

CLASSIFICATION COI Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

PHOTO NO. 120 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY UK PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | BN4     |         |         |         |         |         |         |         |
| S       | C       | E       | N       | T       | I       | F       | I       | C       |
| S       | H       | I       | P       | M       | I       | K       | H       | A       |
| O       | V       | A       | T       | N       | A       | P       | L       | E       |

TIP OF FORWARD MAST.

4,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20/23 May     | 6    | 7       | 4     | 2            | C                    |

CLASSIFICATION CC BY-NC FOREIGN DISS CAPTIONED BY 120 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2



PHOTO NO. 120 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2  
LOT NO. 8-2914-67 MAP REFERENCE 31-74N LONGITUDE 121-28E

COUNTRY PROVINCE A-0492

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | C1J     | B5I     |         |         |         |         |         |         |
| SHANG   | 5       | HAI     | 10      | CH      | 15      | MI      | 20      | STRY    |
| LAB     | 25      | OF      | 30      | SHANG   | 35      | MIN     | 40      | G       |
| MIDD    | 45      | LB      | 50      | SCHOOL  |         |         |         |         |

[top]

(H9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|---------------|------|---------|-------|--------------|--------------------------|
| [67]          | 1    | 2       | 4     | 2            | FAR EAST ECONOMIC REVIEW |
|               |      |         |       |              | 15 JUN 8 1967            |

CLASSIFICATION OWO CAPTIONED BY NDC (HONG KONG)



PHOTO NO. 12 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2  
LOT NO. 2774-67 MAP REFERENCE 22-14N LATITUDE 74-09E LONGITUDE

COUNTRY PROVINCE A-0614

| AREA NO | SUBJECT           | SUBJECT      | SUBJECT       | SUBJECT        | SUBJECT       | SUBJECT  | SUBJECT       | SUBJECT |
|---------|-------------------|--------------|---------------|----------------|---------------|----------|---------------|---------|
| NK      | D22               | A4F          | A63           |                |               |          |               |         |
| A P L 1 | <sup>5</sup> C H  | A U          | <sup>10</sup> | P O W E R      | <sup>15</sup> | \$ T A T | <sup>20</sup> |         |
| 1 0 N   | <sup>25</sup> U C | A T          | <sup>30</sup> | W E \$ T E R N | <sup>35</sup> | T I      | <sup>40</sup> |         |
| P O F   | <sup>45</sup>     | 1 \$ L A N D | <sup>50</sup> |                |               |          |               |         |

(27,17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH         |
|---------------|------|---------|-------|--------------|------------------------------|
| [67]          | 4    | 1       | 4     | 3            | FAR EAST ARCHITECT & BUILDER |
|               |      |         |       |              | JUNE 1967                    |

CLASSIFICATION OLCU CAPTIONED BY NDC (HONG KONG)

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-148

|                                                                  |  |              |  |                                  |  |                |  |              |  |
|------------------------------------------------------------------|--|--------------|--|----------------------------------|--|----------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE                    |  | LATITUDE       |  | LONGITUDE    |  |
| 100-123                                                          |  | P-277-67     |  | CIA-RDP78-05867A000520530003-148 |  | 22-28N         |  | 114-14E      |  |
| COUNTRY                                                          |  |              |  | PROVINCE                         |  |                |  |              |  |
|                                                                  |  |              |  | A-0614                           |  |                |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT                          |  | SUBJECT        |  | SUBJECT      |  |
| HK                                                               |  | A42 336      |  |                                  |  |                |  |              |  |
| P L O V E R                                                      |  | C O V E      |  | C O N C R E T                    |  |                |  |              |  |
| S P I L L W A Y                                                  |  | A C R O S S  |  | W H                              |  |                |  |              |  |
| I C H                                                            |  | E X C E S    |  | W A T E R                        |  | WILL FLOW FROM |  |              |  |
| NEWLY CONSTRUCTED PLOVER COVE RESERVOIR.                         |  |              |  |                                  |  |                |  |              |  |
| (BTM)                                                            |  |              |  |                                  |  |                |  |              |  |
| (9129)                                                           |  |              |  |                                  |  |                |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY                          |  | CLASS          |  | NO. OF CARDS |  |
| [67]                                                             |  | 4            |  | 1                                |  | 4              |  | 2            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH             |  |                |  |              |  |
| OUL                                                              |  | NDC          |  | FAR EAST ARCHITECT & BUILDER     |  |                |  |              |  |
|                                                                  |  |              |  | JUNE 1967                        |  |                |  |              |  |
|                                                                  |  |              |  | (HONG KONG)                      |  |                |  |              |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |  |              |  |                                  |  |                |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                                  |  |                |  |              |  |

|                                                |   |                 |   |                 |   |                                                                |   |                    |   |
|------------------------------------------------|---|-----------------|---|-----------------|---|----------------------------------------------------------------|---|--------------------|---|
| PHOTO NO. 1201134                              |   | LOT NO. 2774/27 |   | MAP REFERENCE   |   | LATITUDE 22 18 N                                               |   | LONGITUDE 114-10 E |   |
| COUNTRY                                        |   |                 |   | PROVINCE A-0614 |   |                                                                |   |                    |   |
| AREA NO HK                                     |   | SUBJECT CIN C18 |   | SUBJECT         |   | SUBJECT                                                        |   | SUBJECT            |   |
| K                                              | O | W               | L | O               | O | N                                                              | J | O                  | C |
| P                                              | O | L               | Y | C               | L | I                                                              | N | I                  | C |
| A                                              | D | E               | I |                 |   |                                                                |   |                    |   |
| <div style="text-align: center;">(7, 10)</div> |   |                 |   |                 |   |                                                                |   |                    |   |
| DATE OF PHOTO                                  |   | TYPE            |   | QUALITY         |   | CLASS                                                          |   | NO. OF CARDS       |   |
| [67]                                           |   | 4               |   | 1               |   | 4                                                              |   | 2                  |   |
| CLASSIFICATION                                 |   |                 |   |                 |   | SOURCE OF PHOTOGRAPH                                           |   |                    |   |
| OLD                                            |   |                 |   |                 |   | FAR EAST ARCHITECT & BUILDER                                   |   |                    |   |
|                                                |   |                 |   |                 |   | JUNE 1967                                                      |   |                    |   |
| CAPTIONED BY                                   |   |                 |   |                 |   | CHENG KANG                                                     |   |                    |   |
| FORM NO. 174                                   |   |                 |   |                 |   | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000520530003 |   |                    |   |
| PHOTO ANALYSIS REPORT                          |   |                 |   |                 |   |                                                                |   |                    |   |



|                                                                       |  |                      |  |                         |  |                      |  |                      |  |
|-----------------------------------------------------------------------|--|----------------------|--|-------------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br>1201125                                                  |  | LOT NO.<br>P-3225-67 |  | MAP REFERENCE<br>C-0616 |  | LATITUDE<br>20 25 40 |  | LONGITUDE<br>106-118 |  |
| COUNTRY                                                               |  |                      |  | PROVINCE                |  |                      |  |                      |  |
| AREA NO<br>VN                                                         |  | SUBJECT<br>C76       |  | SUBJECT<br>CH6          |  | SUBJECT<br>CH5       |  | SUBJECT              |  |
| NAM                                                                   |  | D1                   |  | NH                      |  | 10                   |  | GRACE                |  |
| AN                                                                    |  | 25                   |  | AN                      |  | 30                   |  | BEVEL                |  |
| BARA                                                                  |  | 45                   |  | DEMIN                   |  | 50                   |  | MEMBERS OF           |  |
| US WOMEN'S GROUP TOURING BOMBED                                       |  |                      |  |                         |  |                      |  |                      |  |
| AREAS, <del>VISITING</del> <del>W/</del> <del>THE</del> <del>W/</del> |  |                      |  |                         |  |                      |  |                      |  |
| CHINESE & VIETNAMESE GUIDES.                                          |  |                      |  |                         |  |                      |  |                      |  |
|                                                                       |  |                      |  |                         |  |                      |  | (7,10)               |  |
|                                                                       |  |                      |  |                         |  |                      |  | 25X1A                |  |
| DATE OF PHOTO                                                         |  | TYPE                 |  | QUALITY                 |  | CLASS                |  | NO. OF CARDS         |  |
| JAN 67                                                                |  | 4                    |  | 1                       |  | 3                    |  | 3                    |  |
| CLASSIFICATION<br>Conf                                                |  |                      |  | CAPTIONED BY<br>NOC     |  |                      |  |                      |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2      |  |                      |  |                         |  |                      |  |                      |  |
| PHOTO ANALYSIS REPORT                                                 |  |                      |  |                         |  |                      |  |                      |  |

PHOTO NO. 1201126 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2  
LOT NO. 125-518 MAP REFERENCE 21-02N LATITUDE 105-51E LONGITUDE

| COUNTRY         |         | PROVINCE            |         |
|-----------------|---------|---------------------|---------|
| VN              |         | C-0616              |         |
| AREA NO.        | SUBJECT | SUBJECT             | SUBJECT |
| VN              | C18     | C9C                 | C96     |
| N A M O I       | 5       | 8 X N               | 10      |
| M I L I T A R Y | 25      | P H O T O G R A P H | 35      |
| 8               | 45      |                     | 50      |

25X1A

(3, 8, 10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 67        | 4    | 1       | 3     | 3            |

CLASSIFICATION CONF CAPTIONED BY NDC

PHOTO NO. 1201127 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE C-0616

AREA NO VN SUBJECT C7G CH4 C45

H A M O I G R A C B N E W M A N

D I A N B B E V E L B A C B A K

A D E M I N G , M E M B E R S O F U S

W O M E N ' S G R O U P T O U R I N G B O M B E D A R E A S

P O S E W I T H C H I N E S E & V I E T N A M E S E

G U I D E S I N H O T A Y P A R K

25X1A

(F, 10)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
JAN 67 4 1 3 3

CLASSIFICATION CONF CAPTIONED BY NDC

PHOTO NO. 1201126 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE C-0616

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| VN      | #11     | CG      |         |         |         |         |         |         |         |
| HANOI   | 5       | (PROB)  | 10      |         | U/I     | 15      | BOMB    | 20      |         |
| DAMAG   | 25      | ED      | 30      | BUILD   | 35      | DING    |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

25X1A

(3,7,10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 67        | 4    | 1       | 3     | 2            |

CLASSIFICATION CONF CAPTIONED BY NDC

PHOTO NO. 1201129 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY UR/FR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N/6m    | AGZ     | BL3     | GMN     |         |         |         |         |         |         |
| CUT     | -       | AWAY    | OF      | V       | O       | S       | T       | O       | K       |
| O       | C       | K       | E       | T       | E       | N       | G       | I       | N       |
| S       | A       | I       | K       | S       | H       | O       | W       | A       | T       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

25X1A

40

| DATE OF PHOTO      | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|--------------------|--------------|---------|-------|--------------|
| 26 MAY - 4 June 67 | 2            | 2       | 3     | 3            |
| CLASSIFICATION     | CAPTIONED BY |         |       |              |

FORM NO. 174 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

PHOTO ANALYSIS REPORT

PHOTO NO. 1201130 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY UR/FR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N/6m    | AGZ     | BL3     | GMN     |         |         |         |         |         |         |
| CUT     | -       | A       | W       | A       | Y       | O       | F       | V       | O       |
| O       | C       | K       | E       | T       | E       | N       | G       | I       | N       |
| S       | A       | I       | R       | S       | H       | O       | W       | A       | T       |
|         |         |         |         |         |         |         |         | P       | A       |
|         |         |         |         |         |         |         |         | R       | I       |

25X1A

40

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 MAY 67     | 67   | 2       | 2     | 3            |

CLASSIFICATION CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

PHOTO ANALYSIS REPORT

PHOTO NO. 1201231 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY UR/FR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N/6m    | AGZ     | BL3     | GMN     |         |         |         |         |         |
| CUT -   | A W     | A Y     | OF      | V O     | S T     | OK      |         | E       |
| ENGINE  |         | AT      | PAR     | IS      | AI      | R       |         | S       |
| HOW     |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|-------|--------------|
| 26 MAY - 4 June 67 | 2    | 2       | 3     | 3            |

[illegible]

25X1A

40

| DATE OF PHOTO     |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|---|---|------|---------|-------|--------------|
| 26 MAY-<br>4 June | 6 | 7 | 2    | 2       | 3     | 3            |

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

GPC 871-249



# PHOTO ANALYSIS REPORT

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

UKFL

PROVINCE

Adm

2

3

AN

100

10

| Protein          | Protein in pellet (%) | Protein in supernatant (%) |
|------------------|-----------------------|----------------------------|
| 1. Albumin       | ~10                   | ~90                        |
| 2. IgG           | ~10                   | ~90                        |
| 3. BSA           | ~10                   | ~90                        |
| 4. Casein        | ~10                   | ~90                        |
| 5. Lactalbumin   | ~10                   | ~90                        |
| 6. Lactoglobulin | ~10                   | ~90                        |
| 7. Ovalbumin     | ~10                   | ~90                        |
| 8. Pepsin        | ~10                   | ~90                        |
| 9. Pepsinogen    | ~10                   | ~90                        |
| 10. Pepsinogen A | ~10                   | ~90                        |

1997

V O S T O K   R O C K E T   E N G I N E

A T P A R I S A I R S H O W

125

150

1

---

\_\_\_\_\_

25X1A

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

|        |   |   |   |   |  |   |   |
|--------|---|---|---|---|--|---|---|
| 26 MAY |   |   |   |   |  |   |   |
| 4 June | 6 | 7 | 2 | 2 |  | 3 | 3 |

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO  
4 Jun 56

-174-

**Approve**  
USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

# PHOTO ANALYSIS REPORT

1997-1998

PHOTO NO. 1201-25 ID NO. 73321-67 MAP REFERENCE LATITUDE 05867A000520530003-2 LONGITUDE

COUNTRY UR/FR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N/6M    | AGZ     | BL3     | GM6     |         |         |         |         |         |
| C       | A       | B       | 5       | T       | R       | A       | N       | S       |
| E       | C       | T       | 25      | O       | F       | V       | O       | S       |
| A       | R       | I       | 45      | A       | I       | R       | S       | H       |
|         |         |         |         |         |         |         |         | W       |

25X1A

4 C

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| 26 MAY - 4 June 67 | 67   | 4       | 1     | 3            | 3                    |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1201130 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

|         |              |         |         |         |         |         |         |         |
|---------|--------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | UR/FR        |         |         |         |         |         |         |         |
| AREA NO | N/6M AGZ GM6 |         |         |         |         |         |         |         |
| SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| V       | O            | S       | T       | O       | K       | T       | R       | A       |
| R       | E            | C       | T       | O       | K       | A       | T       | P       |
| S       | H            | O       | W       |         |         |         |         |         |

25X1A

|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 26 MAY -<br>Houma 6 7 2 1 3 2                                    |      |         |       |              |                      |
| CAPTIONED BY                                                     |      |         |       |              |                      |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

PHOTO NO. 120137 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

| COUNTRY | PROVINCE | AREA NO. | SUBJECT               | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT        |
|---------|----------|----------|-----------------------|---------|---------|-------------|---------|---------|----------------|
| UR/FR   |          | N/6m     | AGZ                   | Gm6     | GmN     |             |         |         |                |
| A F T   |          |          | S E C T I O N         |         |         | O F         |         |         |                |
| K       |          |          | T R A N S P O R T E R |         |         | E R E C T O |         |         |                |
| R       |          |          | A T                   |         |         | P A R I S   |         |         | A I R S H O W. |

25X1A

HC

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| 26 MAY-<br>June 67 | 2    | 1       | 3     | 3            |                      |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

2000

| COUNTRY |         |         | PROVINCE |         |         |         |         |         |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| UR/FR   | AGZ     | BL3     | GMM      |         |         |         |         |         |
| N/16M   |         |         |          |         |         |         |         |         |
| DET     | AIL     | OF      | VERN     | IER     | EN      |         |         |         |
| G       | INE     | OF      | VOSTOK   | AT      | PA      |         |         |         |
| RIS     | AIR     | SHOW    |          |         |         |         |         |         |

25X1A

| DATE OF PHOTO  |      | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|------|---------|--------------|--------------|----------------------|
| 26 MAY - 40    | 10 9 | 2    | 1       | 3            | 3            |                      |
| CLASSIFICATION |      |      |         | CAPTIONED BY |              |                      |

Approved For Release 2002/08/23 : CIA-RDP78-05687A000520530003-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 12015 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY UR/FR PROVINCE

AREA NO N/600 SUBJECT AGZ BL3 GMIN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DETAIL OF VOSTOK ROCKET ENGINE AT PARIS AIR SHOW

25X1A

HC

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 26 MAY 1961   | 2    | 2       | 3     | 3            |                      |

CLASSIFICATION CAPTIONED BY



PHOTO NO. 1201141 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY UR/FR PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| N16m     | AG2     | 9FP     |         |         |         |         |         |         |
| ENTRANCE |         |         | TO      |         | CARGO   |         |         | H.O.    |
| LD       | OF      | AN-     | 22      |         | AT      |         | PARIS   |         |
| AIR      |         | SHOW    |         |         |         |         |         |         |

25X1A

20 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 May 67     | 4    | 2       | 3     | 2            |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1201142 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | AL4     | ALA     |         |         |         |         |         |         |         |
| CH      | 1       | COM     | M       | R       | S       | N       | I       | P       | X       |
| N       | ING     | 25      | M       | O       | R       | E       | D       | A       | T       |
| I       | N       | 45      | V       | E       | N       | E       | I       | A       | I       |
|         |         |         |         |         |         |         |         |         | ITALY.  |

PT 1 of 2 PT SERIES \$\$\$ CIA  
 FOR MACHINE DIV. USE ONLY, DO NOT TYPE

(30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 June 67    | H    | I       | C     | 2            |                      |

CLASSIFICATION Conf-5740 CAPTIONED BY NDC

PHOTO NO. 1201175 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | ALY     | ALN     |         |         |         |         |         |         |
| CN      | COM     | MER     | SH      | IP      | X       | ING     |         |         |
| N       | ING     | M       | OOD     | ED      | AT      | UN      | NC      | F       |
| I       | N       | VEN     | ER      | AIN     | ITALY   |         |         |         |

PT 2 OF 2 PT SERIES \$\$\$ CIA  
FOR MARINE DIVISION USE ONLY, DO NOT TYPE

(30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 June 67    | 4    | I       | C     | 2            |                      |

CLASSIFICATION Conf-nfw CAPTIONED BY NDC

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

25X1

Next 1 Page(s) In Document Exempt

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

PHOTO NO. 1201146  
 LOT NO. 1201146  
 MAP REFERENCE 2002/08/23 : CIA-RDP78-05867A000520530003-2  
 LATITUDE 05867A000520530003-2  
 LONGITUDE 05867A000520530003-2

COUNTRY  
 PROVINCE

AREA NO. CZ  
 SUBJECT AL4 AL2 ALA ALP AKE

CZECH M P I O N Y R A T H

O L T E N A U ( F R O M S T E T T I N

E N I R T O H A V A N A C U B A ) W I T H

DECK CARGO OF TRUCKS & U/I CRATES.

(19) (30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 22 JUNE 67    | 4    | 1       | C     | 5            |

CLASSIFICATION CONF/NFD  
 CAPTIONED BY SBY

|                                            |   |                  |                |                         |                   |                   |         |                    |         |
|--------------------------------------------|---|------------------|----------------|-------------------------|-------------------|-------------------|---------|--------------------|---------|
| PHOTO NO.<br>1201A                         |   | LOT NO.<br>1201A |                | MAP REFERENCE<br>1201A  |                   | LATITUDE<br>1201A |         | LONGITUDE<br>1201A |         |
| COUNTRY<br>CZ                              |   | PROVINCE<br>—    |                |                         |                   |                   |         |                    |         |
| AREA NO.<br>CZ                             |   | SUBJECT<br>AL4   | SUBJECT<br>AL2 | SUBJECT<br>ALA          | SUBJECT<br>ALP    | SUBJECT<br>AKE    | SUBJECT |                    | SUBJECT |
| C                                          | Z | E                | C              | H                       | M                 | S                 | P       | I                  | O       |
| N                                          | A | U                | (              | F                       | R                 | O                 | M       | S                  | T       |
| E                                          | N | R                | T              | O                       | H                 | A                 | V       | A                  | N       |
| A) WITH DECK CARGO OF TRUCKS & U/I CRATES. |   |                  |                |                         |                   |                   |         |                    |         |
| PART 1 OF 2 PART PAN. SEE CIA              |   |                  |                |                         |                   |                   |         |                    |         |
| (19) (30) 25X1A                            |   |                  |                |                         |                   |                   |         |                    |         |
| DATE OF PHOTO<br>22 JUNE 67                |   | TYPE<br>4        | QUALITY<br>1   | CLASS<br>C              | NO. OF CARDS<br>5 |                   | 5       |                    |         |
| CLASSIFICATION<br>CONF/NED                 |   |                  |                | CAPTIONED BY<br>(S) (S) |                   |                   |         |                    |         |
| FORM NO. 174 USE PREVIOUS EDITIONS         |   |                  |                |                         |                   |                   |         |                    |         |
| PHOTO ANALYSIS REPORT                      |   |                  |                |                         |                   |                   |         |                    |         |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

|                                                                  |      |   |          |           |       |               |          |   |           |     |   |
|------------------------------------------------------------------|------|---|----------|-----------|-------|---------------|----------|---|-----------|-----|---|
| PHOTO NO.                                                        | 1201 |   | LOT NO.  | P-3347-67 |       | MAP REFERENCE | LATITUDE |   | LONGITUDE |     |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |      |   |          |           |       |               |          |   |           |     |   |
| COUNTRY                                                          |      |   | PROVINCE |           |       |               |          |   |           |     |   |
| AREA NO.                                                         | CZ   |   | SUBJECT  | AL4       |       | SUBJECT       | AL2      |   | SUBJECT   | ALA |   |
|                                                                  | ALP  |   | AKE      |           |       |               |          |   |           |     |   |
| C                                                                | Z    | E | C        | H         | M     | P             | I        | O | N         | Y   | R |
| O                                                                | L    | T | E        | N         | A     | U             | (        | F | R         | O   | M |
| E                                                                | N    | R | T        | O         | H     | A             | V        | A | N         | A   | C |
| DECK CARGO OF TRUCKS & U/I CRATES.                               |      |   |          |           |       |               |          |   |           |     |   |
| PART 2 OF 2 PART PAN. SEE CIA                                    |      |   |          |           |       |               |          |   |           |     |   |
| (19) (30) 25X1A                                                  |      |   |          |           |       |               |          |   |           |     |   |
| DATE OF PHOTO                                                    |      |   | TYPE     | QUALITY   | CLASS | NO. OF CARDS  |          |   |           |     |   |
| 22 JUNE 67                                                       |      |   | 4        | 1         | C     | 5             |          |   |           |     |   |
| CLASSIFICATION                                                   |      |   |          |           |       | CAPTIONED BY  |          |   |           |     |   |
| CANE/NED                                                         |      |   |          |           |       | SBSY          |          |   |           |     |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |      |   |          |           |       |               |          |   |           |     |   |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |      |   |          |           |       |               |          |   |           |     |   |

|                                                                  |                       |               |           |              |                 |           |     |
|------------------------------------------------------------------|-----------------------|---------------|-----------|--------------|-----------------|-----------|-----|
| PHOTO NO                                                         | 1201549               | MAP REFERENCE | P-3392-61 | LATITUDE     | A600520530003-2 | LONGITUDE |     |
| COUNTRY                                                          | PROVINCE              |               |           |              |                 |           |     |
| AREA NO                                                          | CU                    | SUBJECT       | ALP       | SUBJECT      | ALL             | SUBJECT   | AL4 |
| C                                                                | Z                     | E             | C         | H            | M               | \$        | P   |
| O                                                                | L                     | T             | E         | N            | A               | U         | (F  |
| E                                                                | N                     | R             | T         | O            | H               | A         | V   |
| A N A, C U B A) W I T H                                          |                       |               |           |              |                 |           |     |
| D E C K C A R G O O F T R U C K \$ & U / I                       |                       |               |           |              |                 |           |     |
| C R A T E \$.                                                    |                       |               |           |              |                 |           |     |
| PART 1 OF 7 PART SERIES. SEE CIA                                 |                       |               |           |              |                 |           |     |
| (30) 25X1A                                                       |                       |               |           |              |                 |           |     |
| DATE OF PHOTO                                                    | TYPE                  | QUALITY       | CLASS     | NO. OF CARDS |                 |           |     |
| 12 JUNE                                                          | 6                     | 7             | 4         | 1            | C               | 3         |     |
| CLASSIFICATION                                                   | CAPTIONED BY (S)      |               |           |              |                 |           |     |
| CONF/INF                                                         |                       |               |           |              |                 |           |     |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |                       |               |           |              |                 |           |     |
| FORM NO. 174                                                     | USE PREVIOUS EDITIONS |               |           |              |                 |           |     |
| PHOTO ANALYSIS REPORT                                            |                       |               |           |              |                 |           |     |



PHOTO NO. 120050 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE

AREA NO. CU SUBJECT ALP AL2AL4

CZECH M \$ P I O N Y R A T H  
O L T E N A U ( F R O M \$ T E T T I N  
E N R T O H A V A N A , C U B A ) W I T H  
DECK CARGO OF TRUCKS & U/I ~~CRATE~~  
CRATE \$.

PART 2 OF 7 PART SERIES. SEE CIA  
(30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 22 JUNE 67    | 4    | 1       | C     | 3            |

|                                                                  |   |         |   |              |   |                                                                  |    |              |   |           |   |
|------------------------------------------------------------------|---|---------|---|--------------|---|------------------------------------------------------------------|----|--------------|---|-----------|---|
| PHOTO NO.                                                        |   | 1201101 |   | P-3392-61    |   | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |    | LATITUDE     |   | LONGITUDE |   |
| COUNTRY                                                          |   |         |   | PROVINCE     |   |                                                                  |    |              |   |           |   |
| AREA NO                                                          |   | CU      |   | SUBJECT      |   | SUBJECT                                                          |    | SUBJECT      |   | SUBJECT   |   |
| CU                                                               |   | ALP     |   | AL2          |   | AL4                                                              |    |              |   |           |   |
| C                                                                | Z | E       | C | H            | M | S                                                                | P  | I            | O | N         | Y |
| O                                                                | L | T       | E | N            | A | U                                                                | (F | R            | O | M         | S |
| E                                                                | N | R       | T | O            | H | A                                                                | V  | A            | N | A         | , |
| CUBA) WITH                                                       |   |         |   |              |   |                                                                  |    |              |   |           |   |
| DECK CARGO OF TRUCKS & U/I                                       |   |         |   |              |   |                                                                  |    |              |   |           |   |
| CRATES.                                                          |   |         |   |              |   |                                                                  |    |              |   |           |   |
| PART 3 OF 7 PART SERIES. SEE CIA                                 |   |         |   |              |   |                                                                  |    |              |   |           |   |
| (30)                                                             |   |         |   |              |   |                                                                  |    |              |   |           |   |
| 25X1A                                                            |   |         |   |              |   |                                                                  |    |              |   |           |   |
| DATE OF PHOTO                                                    |   | TYPE    |   | QUALITY      |   | CLASS                                                            |    | NO. OF CARDS |   | SC        |   |
| 22 JUNE                                                          |   | 67      |   | 4            |   | 1                                                                |    | C            |   | 3         |   |
| CLASSIFICATION                                                   |   |         |   | CAPTIONED BY |   |                                                                  |    |              |   |           |   |
| CONFIDENTIAL                                                     |   |         |   | S/SY         |   |                                                                  |    |              |   |           |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |   |         |   |              |   |                                                                  |    |              |   |           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |         |   |              |   |                                                                  |    |              |   |           |   |
| PHOTO ANALYSIS REPORT                                            |   |         |   |              |   |                                                                  |    |              |   |           |   |

PHOTO NO. 1201152 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE

AREA NO CU SUBJECT ~~ALZALY~~ SUBJECT ALZALY SUBJECT LAKE

CZECH<sup>5</sup> M<sup>10</sup> P I O N Y R A T H<sup>20</sup>  
 O L T E N A U<sup>25</sup> ( F R O M<sup>30</sup> S T E T T I N<sup>35</sup> )  
 E N R<sup>45</sup> T O<sup>50</sup> H A V A N A , C U B A ) W I T H  
 D E C K C A R G O O F T R U C K S & U / I ~~CRATE~~  
 C R A T E S .

PART 4 OF 7 PART SERIES. SEE CIA  
 (19) (30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 JUNE 67    | 4    | 1       | C     | 3            |

CLASSIFICATION CONF/NED CAPTIONED BY S25

|                                                                  |   |                                                                  |   |               |   |          |   |              |   |
|------------------------------------------------------------------|---|------------------------------------------------------------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO.                                                        |   | LOT NO.                                                          |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| 120                                                              |   | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |   | P-3592-789    |   |          |   |              |   |
| COUNTRY                                                          |   |                                                                  |   | PROVINCE      |   |          |   |              |   |
| AREA NO.                                                         |   | SUBJECT                                                          |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| CU                                                               |   | <del>ALZ</del> ALZ                                               |   | ALZ           |   | ALZ      |   | ALZ          |   |
| C                                                                | Z | E                                                                | C | H             | M | S        | P | L            | O |
| N                                                                | T | E                                                                | N | A             | U | (F       | R | O            | M |
| E                                                                | N | R                                                                | T | O             | H | A        | V | A            | N |
| A, CUBA) WITH                                                    |   |                                                                  |   |               |   |          |   |              |   |
| DECK CARGO OF TRUCKS & U/I                                       |   |                                                                  |   |               |   |          |   |              |   |
| CRATES.                                                          |   |                                                                  |   |               |   |          |   |              |   |
| PART 5 OF 7 PART SERIES. SEE CIA                                 |   |                                                                  |   |               |   |          |   |              |   |
| (19) (30) 25X1A                                                  |   |                                                                  |   |               |   |          |   |              |   |
| DATE OF PHOTO                                                    |   | TYPE                                                             |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| 12 JUNE 67                                                       |   | 4                                                                |   | 1             |   | C        |   | 3            |   |
| CLASSIFICATION                                                   |   |                                                                  |   | CAPTIONED BY  |   |          |   |              |   |
| CONF/NER                                                         |   |                                                                  |   | (S2-S)        |   |          |   |              |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |   |                                                                  |   |               |   |          |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |                                                                  |   |               |   |          |   |              |   |
| PHOTO ANALYSIS REPORT                                            |   |                                                                  |   |               |   |          |   |              |   |

PHOTO NO.

120

LOT NO.

P-331-261

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY

PROVINCE

AREA NO

CU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C E F C H M P I O N Y R A T H  
 O L T E N A U ( F R O M S T E T T I N  
 E N R T O H A V A N A , C U B A ) W I T H  
 D E C K C A R G O O F T R U C K S & U / I  
 C R A T E S .

PART 6 OF 7 PART SERIES. SEE CIA  
 (19) (30) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

12 JUNE 67

4

1

C

3

CLASSIFICATION

CONF/NER

CAPTIONED BY

(S2D)

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

PHOTO ANALYSIS REPORT

GPO 871-285

|                            |         |          |         |         |         |         |         |         |         |
|----------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY                    |         | PROVINCE |         |         |         |         |         |         |         |
| AREA NO                    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CU                         |         | ALZAL4   | AKE     |         |         |         |         |         |         |
| C                          | E       | E        | C       | H       | M       | Z       | P       | L       | O       |
| N                          | O       | L        | T       | E       | A       | U       | (F      | R       | O       |
| E                          | N       | R        | T       | O       | H       | A       | V       | A       | N       |
| A, SUBA) WITH              |         |          |         |         |         |         |         |         |         |
| DECK CARGO OF TRUCKS & U/I |         |          |         |         |         |         |         |         |         |
| CRATE\$.                   |         |          |         |         |         |         |         |         |         |

PART 7 OF 7 PART SERIES. SEE CIA  
 (19) (30) 25X1A

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 12 JUNE 67    | 4    | 1       | C     | 3            |    |

|                                                                                                             |         |         |         |          |         |          |         |           |         |
|-------------------------------------------------------------------------------------------------------------|---------|---------|---------|----------|---------|----------|---------|-----------|---------|
| PHOTO NO. 1201156                                                                                           |         | LOT NO. |         | MAP NO.  |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2                                            |         |         |         |          |         |          |         |           |         |
| COUNTRY                                                                                                     |         |         |         | PROVINCE |         |          |         |           |         |
| AREA NO.                                                                                                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CU                                                                                                          | AL2     | AL4     | AKE     | ALP      |         |          |         |           |         |
| C                                                                                                           | Z       | E       | C       | H        | M       | S        | J       | I         | S       |
| O                                                                                                           | L       | T       | E       | N        | A       | U        | (F      | R         | O       |
| E                                                                                                           | N       | R       | T       | O        | H       | A        | V       | A         | N       |
| A) WITH 2,206 TONS OF MIXED GOODS (CANNED PLUMS, CEMENT PIPES, INSULATION) & 15 PRAGA TRUCKS (2.5 TONS EA). |         |         |         |          |         |          |         |           |         |

|                                                                  |       |      |          |              |              |  |  |
|------------------------------------------------------------------|-------|------|----------|--------------|--------------|--|--|
| (19)                                                             |       | (30) |          | 25X1A        |              |  |  |
| DATE OF PHOTO                                                    |       | TYPE | QUANTITY | CLASS        | NO. OF CARDS |  |  |
| JULY                                                             | 7 6 7 | 4    | 2        | C            | 4            |  |  |
| CLASSIFICATION                                                   |       |      |          | CAPTIONED BY |              |  |  |
| CONF/NFD                                                         |       |      |          | SAS          |              |  |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |       |      |          |              |              |  |  |
| PHOTO ANALYSIS REPORT                                            |       |      |          |              |              |  |  |

PHOTO NO. 120 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE

AREA NO CU SUBJECT AL2 AL4 AKE ALP

C Z E C H M S J I S K R A A T H

O L T E N A U ( F R O M S T E T T I N

E N R T O H A V A N A ) W I T H 2,206

T O N S O F M I X E D G O O D S ( C A N N E D P L U M S , C E M E N T

P I P E S , I N S U L A T I O N ) & 15 P R A G A T R U C K S

( 2.5 T O N S E A ) .

(19)

(30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JULY 7 6 7 4  | 2    | C       | 4     |              |        |

CLASSIFICATION

CONF/NED

CAPTIONED BY

SAS

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

PHOTO ANALYSIS REPORT

GPO 871-285



|                                                                                                            |    |                      |   |                                                 |   |                |    |                |   |
|------------------------------------------------------------------------------------------------------------|----|----------------------|---|-------------------------------------------------|---|----------------|----|----------------|---|
| PHOTO NO.<br>1201158                                                                                       |    | LOT NO.<br>P-3512-01 |   | MAP REFERENCE<br>CIA-RDP78-05867A000520530003-2 |   | LATITUDE       |    | LONGITUDE      |   |
| COUNTRY                                                                                                    |    |                      |   | PROVINCE                                        |   |                |    |                |   |
| AREA NO.<br>CU                                                                                             |    | SUBJECT<br>AL2       |   | SUBJECT<br>AL4                                  |   | SUBJECT<br>AKE |    | SUBJECT<br>ALP |   |
| C                                                                                                          | Z  | E                    | C | H                                               | M | S              | J  | S              | K |
| O                                                                                                          | L  | T                    | E | N                                               | A | U              | (F | R              | O |
| E                                                                                                          | N  | R                    | T | O                                               | H | A              | V  | A              | N |
| A) WITH 2,206 TONS OF MIXED GOODS (CANNED PLUMS, CEMENT PIPE, INSULATION) & 15 PRAGA TRUCKS (2.5 TONS EA). |    |                      |   |                                                 |   |                |    |                |   |
| (19)                                                                                                       |    | (30)                 |   | 25X1A                                           |   |                |    |                |   |
| DATE OF PHOTO                                                                                              |    | TYPE                 |   | QUANTITY                                        |   | CLASS          |    | NO. OF CARDS   |   |
| JULY 7                                                                                                     | 67 | 4                    | 2 | C                                               | 4 |                |    |                |   |
| CLASSIFICATION                                                                                             |    |                      |   | CAPTIONED BY                                    |   |                |    |                |   |
| CONF/NED                                                                                                   |    |                      |   | SAS                                             |   |                |    |                |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2                                           |    |                      |   |                                                 |   |                |    |                |   |
| PHOTO ANALYSIS REPORT                                                                                      |    |                      |   |                                                 |   |                |    |                |   |

PHOTO NO. 120 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE

AREA NO. CU SUBJECT AL2 AL4 AKE ALP

CZECH<sup>5</sup> MS<sup>10</sup> JISKRA<sup>15</sup> AT<sup>20</sup> H

OLTE<sup>25</sup> NAU (FROM<sup>30</sup> STETTIN<sup>35</sup> ENR<sup>40</sup> TO HAVANA) WITH 2,206

TONS OF MIXED GOODS (CANNED PLUMS, CEMENT

PIPES, INSULATION) & 15 PRAGA TRUCKS

(2.5 TONS EA).

(19) (30) 25X1A

DATE OF PHOTO TYPE QUANTITY CLASS NO. OF CARDS

JULY 7 6 7 4 2 C 4

CLASSIFICATION CAPTIONED BY

CONF/NED Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-245

PHOTO NO. 1201 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

COUNTRY PROVINCE

AREA NO. CU SUBJECT AL2 AL4 AKE ALP

CZECH M \$ J L \$ K R A A T H

OL TEN AU (FROM \$ T E T T I N

ENR TO H A V A N A) WITH 2,206

TONS OF MIXED GOODS (CANNED PLUMS, CEMENT

PIPES, INSULATION) & 15 PRAGA TRUCKS

(2.5 TONS EA).

25X1A

|               |      |          |       |              |     |
|---------------|------|----------|-------|--------------|-----|
| (19)          |      | (30)     |       |              |     |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOU |
| JULY 7 6 7    | 4    | 2        | C     | 4            |     |
| CAPTIONED BY  |      |          |       | SAF          |     |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2

|                                                                                                          |           |               |          |           |
|----------------------------------------------------------------------------------------------------------|-----------|---------------|----------|-----------|
| PHOTO NO.                                                                                                | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE |
| 120155                                                                                                   | P-3312-61 |               |          |           |
| COUNTRY                                                                                                  | PROVINCE  |               |          |           |
| AREA NO.                                                                                                 | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
| CU                                                                                                       | AL2       | AL4           | AKE      | ALP       |
| CZECH                                                                                                    | 5         | M             | 10       | JILSKRA   |
| OLTENAU                                                                                                  | 25        | (FROM         | 35       | STETTIN   |
| ENR                                                                                                      | 45        | TO            | 50       | HAVANA)   |
| WITH 2,206 TONS OF MIXED GOODS (CANNED PLUMS, CEMENT PIPES, INSULATION) & 15 PRAGA TRUCKS (2.5 TONS EA). |           |               |          |           |

25X1A

|                                                                  |      |         |       |              |        |
|------------------------------------------------------------------|------|---------|-------|--------------|--------|
| (19)                                                             |      | (30)    |       |              |        |
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JULY 7 67                                                        | 4    | 2       | C     | 4            |        |
| CAPTIONED BY                                                     |      |         |       |              |        |
| CLASSIFICATION                                                   |      |         |       |              |        |
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| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |        |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |        |

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PHOTO NO

1201162

ST NO

1-5512-01

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

CU

SUBJECT

ALL

SUBJECT

AL4

SUBJECT

AKF

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CZECH<sup>5</sup> M<sup>10</sup> I<sup>15</sup> L<sup>15</sup> K<sup>15</sup> R<sup>15</sup> A<sup>15</sup> A<sup>15</sup> T<sup>15</sup> H<sup>20</sup>  
 O<sup>25</sup> L<sup>25</sup> T<sup>25</sup> E<sup>25</sup> N<sup>25</sup> A<sup>25</sup> U<sup>25</sup> (F<sup>30</sup> R<sup>30</sup> O<sup>30</sup> M<sup>30</sup> S<sup>35</sup> T<sup>35</sup> E<sup>35</sup> T<sup>35</sup> I<sup>35</sup> N<sup>40</sup>  
 E<sup>45</sup> N<sup>45</sup> R<sup>45</sup> T<sup>45</sup> H<sup>50</sup> A<sup>50</sup> V<sup>50</sup> A<sup>50</sup> N<sup>50</sup> A) WITH 2,206  
 TON/ OF MIXED GOODS (CANNED PLUMS, CEMENT  
 PIPES, INSULATION) & 15 BRAG-A TRUCKS  
 (2.5 TON/ EA).

(19)

(30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

JULY 7 6 7

4

2

C

3

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5171

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                                                      |  |                                                                             |  |                |  |                |  |              |  |
|------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|----------------|--|----------------|--|--------------|--|
| PHOTO NO.<br>1201A63                                                                                 |  | LOT NO.<br>Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2 |  | MAP REFERENCE  |  | LATITUDE       |  | LONGITUDE    |  |
| COUNTRY                                                                                              |  |                                                                             |  | PROVINCE       |  |                |  |              |  |
| AREA NO<br>CU                                                                                        |  | SUBJECT<br>AL2                                                              |  | SUBJECT<br>AL4 |  | SUBJECT<br>AKF |  | SUBJECT      |  |
| C Z E C H                                                                                            |  | M S                                                                         |  | J I S          |  | K R A          |  | A T          |  |
| O L T E N A U                                                                                        |  | (F R O M                                                                    |  | S T E T T I N  |  |                |  |              |  |
| E N R                                                                                                |  | T O                                                                         |  | H A V A N A    |  | WITH 2,206     |  |              |  |
| TONS OF MIXED GOODS (CANNED FRUITS, CEMENT<br>PIPES, INSULATION) & 15 PRAGA TRUCKS<br>(2.5 TONS EA). |  |                                                                             |  |                |  |                |  |              |  |
| (19)                                                                                                 |  | (30)                                                                        |  |                |  |                |  | 25X1A        |  |
| DATE OF PHOTO                                                                                        |  | TYPE                                                                        |  | QUALITY        |  | CLASS          |  | NO. OF CARDS |  |
| JULY 7 6 7                                                                                           |  | 4                                                                           |  | 2              |  | C              |  | 3            |  |
| CLASSIFICATION                                                                                       |  |                                                                             |  | CAPTIONED BY   |  |                |  |              |  |
| SECRET/NEED                                                                                          |  |                                                                             |  | SA             |  |                |  |              |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520530003-2                                     |  |                                                                             |  |                |  |                |  |              |  |
| PHOTO ANALYSIS REPORT                                                                                |  |                                                                             |  |                |  |                |  |              |  |

| COUNTRY     |         |           |         | PROVINCE  |         |         |         |
|-------------|---------|-----------|---------|-----------|---------|---------|---------|
| AREA NO     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| 6E          | 3CV     | 388       |         |           |         |         |         |
| K R A K E   |         | B L A S S |         | M S F     |         | P E N D |         |
| # 2 2 2     |         | S O U T H |         | B O U N D |         | (N R)   |         |
| G E D S E R |         | R E E F   |         |           |         |         |         |

25X1A

323,30

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|---|---|------|---------|-------|--------------|----|
| 15 JUN        | 6 | 7 | 4    | 2       | B     | 2            |    |
| CONTINUED BY  |   |   |      |         |       |              |    |

**CLASSIFICATION**

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UNIT 3342

**THE ART-IST**



PHOTO NO.

1201166

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MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

GE

SUBJECT

302

SUBJECT

388

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K U E M O

C L A S S

Y A G

M E T E

O R S O

U T H B O U N D

(N R)

G E D

S E R R E E F

F

25X1A

3,2330

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOL

17 MAY

67

4

2

B

2

CLASSIFICATION

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Roe

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FORM NO.

174

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PHOTO ANALYSIS REPORT